WEST 20 SADDLE COMPANY JEAN CYRA MEMORIAL HORSE SHOW - ENGLISH DAY June 19th, 2021

EXHIBITOR NAME:					
ADDRESS:					
		PHONE:			
DIVISION:	EXHIBITOR #:_				
CLASSESS ENTERED (circle applic	cable):				
1 2 3 4 5 6 7 8 9 10 11	. 12 13 14 15 16	17 18 19 20 21 2	22		
23 24 25 26 27 28 29 30	0 31 32 33 34 3	5 36 37 38 39 40	41		
HIGH POINT CLASSES:					
Tiny Tot: 8, 9, 16, 19, 27, 28 JrJr: 7, 9, 15, 19, 26, 28, 34, 35, 40, 41 Jr: 6, 9, 14, 19, 25, 28, 33, 35, 39, 41 Sr: 4, 9, 12, 19, 23, 28, 31, 35, 37, 41 SrSr: 5, 9, 13, 19, 24, 28, 32, 35, 38, 41					
In accepting my entry, I hereby release volunteers, staff members, Mangold In that may occur to my horse(s) or myse my horse(s) while at the location (show	nsurance and Travelers Ins elf. I also assume and acce	urance from any and all cla	ims or right for damages		
Exhibitor Signature:		Date			
Parent/Guardian Signature:		Date	-		
OFFICE CHARGE: \$4.00		\$	-		
COGGINS COPY: \$1.00 (if applicable)		\$			
STALL RENTAL: X (\$25/DAY) _ Fri Pm-Sun: X (\$70) Sat Day-Sat Pm-Sun: X (\$6 Prepaid: (# of Stalls) Shavings: X (\$8/DAY)		\$	-		
ELECTRIC HOOK-UP: X (\$15/DA	Y)x(\$15/NIGHT)	\$	_		
CLASSES ENTERED:X \$6.00.CLA	<i>4</i> SS	\$	_		
TOTAL CHARGES:					
CASH:CHECK#:	CHARGE:	Sh	ow Office Initials:		